

## **FACULTY INFORMATION**



Name : **Dr. Sanjana Suvarna**

Date of Birth & Age : **26/08/1993**

Present Designation : **Tutor**

Department : **Pathology**

College : **A. J. Institute of Medical Sciences & Research Centre**

City : **Mangaluru**

Campus Address of Resident : **Residents Quartets No.01  
AJIMS Campus,  
Kuntikana, Mangalore**

Residential Address of Resident : **#2-41, N.H-66,  
Saligrama  
Udupi - 576225**

Phone & Fax Number With Code : Office : **0824 - 2225533(with STD code)**  
Residence : **-**  
E-mail address : **sanjanasuvarena58@gmail.com**  
Mobile Number : **8971780758**

Date of joining present institution : **May 21, 2018 as Tutor**

### **Qualifications:**

| Qualification | College                              | University   | Year                 | Registration No. of UG & PG with date | Name of the State Medical Council |
|---------------|--------------------------------------|--|----------------------|---------------------------------------|-----------------------------------|
| MBBS          | <b>K.V.G Medical College, Sullia</b> | <b>Rajiv Gandhi University of Health Sciences, Bangalore</b> | <b>February 2018</b> | <b>No:121929<br/>Dt:14/02/2018</b>    | <b>Karnataka Medical Council</b>  |

### **Details of the teaching experience**

| Designation      | Department       | Name of Institution   | From DD/MM/YY     | To DD/MM/YY       | Total Experience in years & months |
|------------------|------------------|---|-------------------|-------------------|------------------------------------|
| <b>Tutor - 1</b> | <b>Pathology</b> | <b>A. J. Institute of Medical Sciences &amp; Research Centre, Mangaluru</b> | <b>21/05/2018</b> | <b>20/05/2019</b> | <b>1 Year</b>                      |

|                  |                  |   |                   |                  |  |
|------------------|------------------|---|-------------------|------------------|--|
| <b>Tutor - 2</b> | <b>Pathology</b> | <b>A. J. Institute of<br/>Medical Sciences<br/>&amp; Research<br/>Centre,<br/>Mangaluru</b> | <b>21/05/2019</b> | <b>Till Date</b> |  |
|------------------|------------------|---|-------------------|------------------|--|